

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 30, 2002

Mr. President:

The Judiciary Committee reports a favorable recommendation on **H.B. 18**, COURT RECORDS OF DRIVING UNDER THE INFLUENCE CASES, by Representative A. L. Tyler.

Respectfully,

David L. Gladwell Committee Chair

Voting: 5-0-1

1 HB0018.SC1.WPD smaeser/JDH CSF/BNC 1/30/02 9:47 am

Bill Number

Action Class

